

PUBLICATIONS

A. BOOKS AND MONOGRAPHS

- 1.a. Atom and Individual in the Age of Newton. On the Genesis of the Mechanistic Philosophy of Nature and Society. (German) Frankfurt am Main (Suhrkamp) 1982
- 1.b. Atom and Individual in the Age of Newton. On the Genesis of the Mechanistic World View, (Boston Studies in the Philosophy of Science, vol. 88) (Reidel) 1986
- 2.a P.Damerow, G.Freudenthal, P. McLaughlin, J. Renn: Exploring the Limits of Preclassical Mechanics. A Study of Conceptual Development in Early Modern Science: Free Fall and Compounded Motion in the Work of Descartes, Galileo, and Beeckman. Heidelberg - New York (Springer): 1991
- 2.b. Second, enlarged and revised edition of no.2.a, 2004
3. Gideon Freudenthal (ed.): Salomon Maimon: Rational Dogmatist, Empirical Skeptic. Dordrecht (Kluwer) 2003
4. The Social and Economic Roots of the Scientific Revolution: Texts by Boris Hessen and Henry Grossmann, edited by Gideon Freudenthal and Peter McLaughlin, Boston Studies in the Philosophy of Sciende No. 278, 2009
5. No Religion without Idolatry. Mendelssohn's Enlightened Judaism. Notre Dame, Indiana. Notre Dame University Press 2012.

B. ARTICLES

- 1) The Freedom of Spirit and the Freedom of Man, (Hebr.) Basha ar 129/130 (1976), pp.521-524
- 2) Alienation as an Objective Category, (Hebr.) Basha ar #133 (1977), pp. 251-261
- 3) A Note on W.F. Haug's Attempt to resolve the Principal Question in Philosophy in a Materialistic Fashion, (German), in: Das Argument 114 (1979), pp. 250 - 252
- 4) Adam Smith's Analytic-synthetic Method and the "System of Natural Liberty", in: History of European Ideas II,2 (1981), pp. 135 - 154
- 5) Newton and Leibniz: Mechanics of Particles and of Systems, their Philosophical Presuppositions and Consequences (German) in: Studia Leibnitiana, Sonderheft 13 (1984), pp. 37 - 48
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- 8) Introductory Note to: Henryk Grossmann, The Social Origins of the Mechanistic World-Picture and Manufacture, Science in Context I.1 (1987), pp. 105 - 108
- 9) "Toward a Social History of Newtonian Mechanics. Boris Hessen and Henryk Grossmann Revisited", in: Imre Hronsky, Márta Fehér et Balázs Dajka Éd., Scientific Knowledge Socialized, Budapest 1988
- 10) Otto Neurath: From Authoritarian Liberalism to Empiricism, in: M. Dascal, O. Gruengard (eds.), Knowledge and Politics, Boulder (Westview Press) 1989, pp. 207 - 240
- 11) The Autarky of Salomon Maimon (German), in: L. Lambrecht, E-M. Tschurenkov (eds.), Geschichtliche Welt und menschliches Wesen, Frankfurt/M - New York (Peter Lang), 1994, pp. 15-35

- 12) The Autarky of Salomon Maimon (Hebr) (Revised an enlarged version of No. 10 above), in: Metaphora No. 10 (1995), pp. 56-74
- 13) Pluralism or Relativism? in: Science in Context 9,2 (1996), pp. 151-163
- 14) Marx's Critique of Economic Reason, in: Science in Context, 10,1 (1997), pp 171-198
- 15) "Controversy" in: Science in Context 11,2 (1998), pp. 155-160
- 16) Leibniz as a transcendental philosopher malgrÈ lui. The epistemological status of Conservation Principles (German). In: Martin Fontius, Hartmut Rudolph & Gary Smith (eds.): Labora diligenter. Potsdamer Arbeitstagung zur Leibnizforschung vom 4. bis 6. Juli 1996. Stuttgart 1999 (= Studia Leibnitiana. Sonderheft 29), pp. 9-29.
- 17) A Rational Controversy Over Compounding Forces, in: P. Machamer, M. Pera, A. Baltas (eds.), Scientific Controversies, New York, Oxford (Oxford University Press) 2000, pp. 125-142
- 18) Perpetuum Mobile. The Leibniz-Papin Controversy, Preprint 127, Max-Planck-Institut für Wissenschaftsgeschichte, 1999, 58 + XV pages
 - With an appendix containing an English translation of a manuscript (hitherto not published) of Papin and Leibniz
- 19) Enlarged and revised version of 17): Perpetuum Mobile. The Leibniz-Papin Controversy in: Studies in the History and Philosophy of Science, September 2002, pp. 573-637.
- 20) Maimon s Subversion of Kant s Critique of Pure Reason: There are no Synthetic a Priori Judgments in Physics.
 Preprint 170, Max-Planck-Institut für Wissenschaftsgeschichte, 2001, 31 pages
- 21) Heine's Poetic History of Philosophy (German), in: Klaus Briegleb & Itta Schedletzky, Der Jerusalemer Heine-Symposium. Gedächtnis, Mythos, Modernität. Hamburg (Dölling und Galitz Verlag), 2001, S. 111-127
- 22) Is Marxism Deterministic? (Hebr.) in: Benjamin Cohen (ed.), Back to Marx, Tel-Aviv

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- 23) The Lost Life of G. Itelson, in: *Cultura Tedesca*, No. 16 (April 2001), pp. 19-31
- 24) Heine s Poetic History of Philosophy (German), in: *Büchner* (Frankfurt/Main), Jg. 4, Nr. 1 (Februar-März 2002), pp. 44-60
- 25) Substance and Function as a Theory of Civilization in Georg Simmel and Ernst Cassirer (German), in: *Gesellschaft denken. Eine erkentnnistheoretische Standortsbestimmung der Sozialwissenschaften*, hrsg. von Leonhard Bauer, Klaus Hamberger, Berlin New York (Springer) 2002, pp. 251-276
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- 31) Salomon Maimon (German), In: *Metzler Lexikon jüdischer Philosophen*, A.B. Kilcher and O. Fraisse (eds.), Stuttgart. Weimar (Metzler), 2003, pp. 198-202
- 32) Salomon Maimon: Commentary as a Method of Philosophizing (Hebr.), In: *Da'at* 53 (2004), pp. 126-160.
- 33) Salomon Maimon: The Philosophical Systems of Theology (German), in: Joseph Schwartz & Volkhard Krech (ed), *Religious Apologetics - Philosophical Argumentation*, <title>

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- 34) Salomon Maimon: The Maimonides of Enlightenment?, in Ex Oriente Lux, Görge Hasselhoff & Otfried Fraisse (eds.), Würzburg (Ergon), 347-362
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- 40) Rabbinische Weisheit oder Rabbinische Philosophie? Salomon Maimons Kritik an Moses Mendelssohn und Naphtali Herz Weisel (Wessely), in: Mendelssohn-Jahrbuch, Bd. 14, 2005, S. 33-64.
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- 42) Salomon Maimon, (together with Peter Thielke) in: The Encyclopedia of Philosophy, Vol. V, pp. 644-647, Second Edition, Macmillan 2006
- 43) Definition and Construction. Salomon Maimon s Philosophy of Geometry. Preprint 317 of the Max-Planck-Institute für Wissenschaftsgeschichte, October 2006, 127pp.
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- 48) The Emergence of Mechanics: A Marxist View (Russ.), in: Epistemology and Philosophy of Science, T. XXI, No. 3, Moscow 2009, pp. 14-39.
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