

Prof. Joseph Agassi

Publications

BOOKS IN ENGLISH:

1. Towards an Historiography of Science, History and Theory, Beiheft 2, 1963. viii+117 pp; facsimile reprint Wesleyan University Press, 1967. Reprinted with corrections in Science and Its History, Boston Studies in the Philosophy of Science, Vol. 253, 2008.
2. I. C. Jarvie ed., in consultation with J. A., Hong Kong: a Society in transition. Contributions to the study of society. International Library of Sociology and Social Reconstruction. London: Routledge, xxix+378 pp.
3. The Continuing Revolution: A History of Physics From The Greeks to Einstein, New York: McGraw Hill, 1963. Italian, Hebrew, and Japanese translations
4. Faraday as a Natural Philosopher, Chicago, Chicago University Press, 1971, xiv+359 pp. Chinese translation, 1977.
5. Science in Flux, Boston Studies in the Philosophy of Science, 28, 1975, 523 pp. New: Prologue: On Stability and Change; Towards a Theory of Ad Hoc Hypotheses; The Traditional Ad Hoc Use of Instrumentalism; Modified Conventionalism; Bartley's Critique of Popper; Appendices on Kant and on Buber.
6. Yehuda Fried and JA, Paranoia: A Study in Diagnosis, Boston Studies in the Philosophy of Science, 50, 1977, 190 pp.
7. Towards a Rational Philosophical Anthropology, The Hague: Kluwer, 1977, 370 pp.
8. Science and Society: Studies in the Sociology of Science, Boston Studies in the Philosophy of Science, 64, 1978, 190 pp. New: Science in its Social Setting; Was Wittgenstein Really Necessary?; The Autonomy of Science; Cultural Relativism; Scientific Schools and Their Success; Research Projects; What Makes a Scientific Golden Age?; Max Weber and Religion; Technocracy and Scientific Progress; Standards to Live By (Italian version of the last item is Teoria della scienza e della cultura, in Enzo Morpurgo, ed., La psicoanalisi tra scienza e filosofia, Torino: Loescher editore, 1981, 190 pp.)
9. Yehuda Fried and JA, Psychiatry as Medicine, Dordrecht: Kluwer, 1983, 190 pp.
10. Technology: Philosophical and Social Aspects. Episteme, Dordrecht: Kluwer, 1985, xix+261 pp.
11. The Gentle Art of Philosophical Polemics: Selected Reviews and Comments, LaSalle IL: Open Court, 1987, 190 pp. New: German Philosophy Englished; Analytic Philosophy Today; Grünbaum on (Popper and) Freud; Cohen on the Philosophy of Hans Albert and Karl Popper: A Retrospect.
12. Nathaniel Laor and JA, Diagnosis: Philosophical and Medical Perspectives, Episteme, Dordrecht: Kluwer, 1985, 190 pp.
13. The Siblinghood of Humanity: Introduction to Philosophy. Delmar NY: Caravan Press, 1990, 1991, 245 pp.
14. Radiation Theory and the Quantum Revolution, Basel: Birkhäuser, 1993, xii+170 pp.
15. A Philosopher's Apprentice: In Karl Popper's Workshop, Series in the Philosophy of Karl R. Popper and Rationalism, Amsterdam: Rodopi, 1993, xx+252 pp. Second edition, revised and extended, Amsterdam: Rodopi, 2008.
16. Liberal Nationalism for Israel: Towards an Israeli National Identity, Jerusalem and New York: Gefen, 1984, 190 pp. Translation from the Hebrew book of 1984 with a new Preface to the English language edition.

17. Science and Culture, Boston Studies in the Philosophy of Science, 231, 2003, xxii+434 pp. New: three papers and Controversy, The Two Books, Philosophy without Science, The Inner World, Science as a Public Enterprise, Commonsense, The Siblinghood of Humanity, and For Public Responsibility for Spaceship earth Chinese translation.

18. I. C. Jarvie and JA, A Critical Rationalist Aesthetics, Series in the Philosophy of Karl R. Popper and Critical Reasoning, Amsterdam: Rodopi, 2008, x+192 pp.

[19. Abraham Meidan and JA, Philosophy from a Skeptical Perspective, NY and Cambridge: Cambridge University Press, 2008, xv+163 pp.](#)

[20. Science and Its History: A Reassessment of the Historiography of Science, Boston Studies in the Philosophy of Science, 231, 2003, xxii+500 pp. New: The Chroniclers in the Courts of Science: Preliminary Essays on the Traditions and the Methods of Science, Corrections Between the Philosophy and the History of Science, Scientific Disagreement, The Desire for Reconciliation, Modern Science: The Role of Maimonides.](#)

BOOKS IN HEBREW:

1. Letters to My Sister Concerning Contemporary Philosophy, Omer: Sarah Batz, 1976 1977. New enlarged edition, Yedioth Aharonoth Books and Chemed Books, 2000.
2. JA and Dov Rappel, Philosophy of Education: A Philosophical Dialogue, Israeli Ministry of Defense, 1977.
3. Between Faith and Nationality: Towards an Israeli National Identity, Tel-Aviv: Papyrus, Tel-Aviv University, 1993. English translation, 1999.
4. JA, Moshe Berent, and Judith Buber Agassi, Israeli National Awareness, Discussion Paper No. 11-88, 1988. Development, Tel-Aviv University.
5. Albert Einstein: Unity and Diversity, Israeli Ministry of Defense, 1989, 1994, and 2000.
6. The Philosophy of Technology, Israeli Ministry of Defense, 1990.
7. J. A., Judith Buber Agassi and Moshe Berent, Who is an Israeli? Rehovot: Kivunim, 1991. A variant of the book is published in English.
8. The History of Modern Philosophy from Bacon to Kant (1600-1800): An Introduction. Tel-Aviv: Ramot, Tel-Aviv University, 1993 and reprints.
9. An Introduction to Modern Philosophy, Israeli Ministry of Defense, 1996.
10. Yeshayahu Leibowitz and JA, Chemi Ben-Noon, editor, Conversations Concerning the Philosophy of Science, Israeli Ministry of Defense, 1996.
11. Yeshayahu Leibowitz and JA, Chemi Ben-Noon, editor, The Limits of Reason: Thought, Science and Religion, Yeshayahu Leibowitz and Joseph Agassi in Conversation, Jerusalem: Keter, 1997.

BOOKS IN ITALIAN:

1. Scienza, metodologia e società, edited by Michael Segre, Roma: Luiss University Press, 2000, 2004. 186 pp.
2. Michael Segre, Accademia e società, Conversazioni con Joseph Agassi, Rubbettino Editore, Soveria Mannelli, 2005. 92 pp.
3. La filosofia e l'individuo: Come un filosofo della scienza vede la vita. Roma: Di Renzo Editore, 2005. 92 pp.

BOOKS EDITED

1. Psychiatric Diagnosis: Proceedings of an International Interdisciplinary Interschool Symposium, Bielefeld: Balaban Intl. Science Service, 1981, 184 pp.
2. Robert S. Cohen and JA, Scientific Philosophy Today: Essays in Honor of Mario Bunge, Boston Studies in the Philosophy of Science, 67, 1982. 503 pp.
3. JA and I. C. Jarvie, Rationality: The Critical View, Dordrecht: Kluwer, 1987. xi+462 pp.

4. Hebrew Translation of Karl Popper's *The Open Society and Its Enemies*, Jerusalem, Shalem Publications, 1977.
BOOKS BY ERNEST GELLNER, edited by I. C. Jarvie and J. A. Gellner.

1973 Preface to and editing of, *Cause and Meaning in the Social Sciences*, London and Boston: Routledge. xi+207 pp.

1974 Preface to and editing of, *Contemporary Thought and Politics*,

London and Boston: Routledge. xi+207 pp.

1974 Preface to and editing of, *The Devil in Modern Philosophy*,

London and Boston: Routledge. x+262 pp.

1979 Preface to and editing of, *Spectacles and Predicaments, Essays on Social Theory*, Cambridge University Press.

1985 Editing and Introduction to, *Relativism and the Social Sciences*,

Cambridge University Press. x+200 pp.

1987 Editing of, *Culture, Identity and Politics*, Cambridge University Press. viii+189 pp.

ITALIAN TRANSLATIONS:

1. *Epistemologia, metafisica, e storia della scienza*, Italian translation of *The Confusion Between Physics and Standard Histories of Science*, *The Confusion Between Science and Technology in Standard Philosophies of Science*, and *Novelty of Popper's Philosophy of Science*, and *Science in Flux: Footnotes to Popper*. Rome: Armando, 1977. Under the title, *Scienza in Divinta, Note a Popper*. An excerpt from this book appeared in Giorgio Brianese, *Confutazioni di Popper e il dibattito epistemologico post-popperiano*, Torino: Pavia, 1988, 189-92.

2. *La filosofia dell'uomo libero: verso una storiografia della scienza*. Italian translation of *Towards an History of Science*. Rome: Armando, 1978.

3. *Dialogo senza fine: una storia della scienza dai Greci ad Einstein*, Translation of *The Continuing Revolution in Physics from the Greeks to Einstein*. Roma: Armando, 1979.

4. *Le radici metafisiche delle teorie scientifiche*; Italian translation of *The Nature of Scientific Problems and Metaphysics*, *What is a Natural Law?*, *Unity and Diversity in Science*, and *The Logic of Science and Metaphysics*. Borla, 1983. Excerpts from this book had appeared in Arcangelo Rossi, ed., *Popper e la filosofia della scienza*, 1975, 99-102; also, Giancarlo Brianese, ed., *Congetture e confutazioni di Popper e il dibattito epistemologico*, Torino: Paravia, 1988, 184-8; and Dario Antiseri, ed., *Karl R. Popper, Logica della ricerca e società aperta*, Boringhieri, 1989, 340-5.

HEBREW TRANSLATIONS:

1. *The Continuing Revolution*, Dvir, Tel-Aviv, 1977.

2. Yehuda Fried and JA, *Paranoia: A Study in Diagnosis*. Tel-Aviv: Hakibutz Hameuhad, 1997.

GREEK TRANSLATION:

Pamphlet No. 4 of the European Political Institute, *Two essays in Greek: The Logic of Political Extremes and the Open Society*, with a Preface by Dimitri Dimitrakos, Athens, May 1985; English versions of both, 1989.

Japanese translation

1. *The Continuing Revolution*, with a new preface to the Japanese edition, Tokyo, Kodansha Bluebacks, 2000.

CHINESE TRANSLATIONS

1. *Faraday as a Natural Philosopher*, Beijing, The Commercial Press, 1998

2. *Science and Culture*, 2006.

TRANSLATIONS INTO HEBREW

Karl R. Popper, *The Logic of Scientific Discovery*. Shalem Pblns, Jerusalem, 2009, forthcoming.

ARTICLES

- SIF = Reprinted in *Science In Flux*, 1975
 SAS = Reprinted in *Science and Society*, 1981
 Gent = Reprinted in *The Gentle Art of Philosophical Polemics*, 1988
 Rat = Reprinted in *Rationality: The Critical View*, 1987
 SAC = Reprinted in *Science and Culture*, 2003
 SAH = Reprinted in *Science and Its History*
- 1957
 Duhem versus Galileo—review on Pierre Duhem, *Aim and Structure of Physical Theory*, Galileo, *Dialogue of Systems*, *Brit. J. Phil. Sci.*, 8, 1957, 237-248. (Gent)
- 1958
 A Hegelian View of Complementarity—review of E. Cassirer, *Determinism and Indeterminism*, *Brit. J. Phil. Sci.*, 9, 1958, 311-17.
 Koyré on the History of Cosmology—review of Alexandre Koyré, *From the Closed World*, *Brit. J. Phil. Sci.*, 9, 1958, 311-17.
 Commonsense Social Theory—review of Ludwig von Mises, *Theory and History*, *Times Literary Supplement*, 22 and 29 May 1959.
- 1959
 How are Facts Discovered?—*Impulse*, 10, 1959, 1-3. (SIF.)
 Epistemology as an Aid to Science—*Brit. J. Phil. Sci.*, 10, 1959, 135-146. (SAS)
 Corroboration versus Induction—*Brit. J. Phil. Sci.*, 9, 1959, 311-17.
 Jacob Katz on Jewish Social History—review of Jacob Katz, *Tradition and Crisis*, *Jewish J. Soc.*, 1, 1959, 26
 The Stoic Background to Science—review of S. Sambursky, *The Physics of the Stoics*, *New Scientist*, 5, 1959, 888.
 The Philosophy of Science—review of John Kemeny, *A Philosopher Looks at Science*, op. cit., 5, 1959, 888.
 Review of H. Feigl. et al., *Minnesota Studies in the Philosophy of Science*, 2, *Mind*, 68, 1959, 275-77. (Gent)
 Wittgenstein the Elusive—two letters to the editor, *Times Literary Supplement*, 22 and 29 May 1959.
 Kurt Klappholz and J. A., *Methodological Prescriptions in Economics*, *Economica*, 1959, 60-74. (Spanish translation, *Revista de Economica*, 78-79, 1963, 259-77; reprinted in D. R. Kamerschen, ed. *Microeconomics*, Cleveland and NY: World Publ. Co., 1967, 60-74.)
- 1960
 Methodological Individualism—*Brit. J. Soc.*, 11, 1960, 244-70. (Reprinted in John O'Neill, ed., *Modes of Individualism and Collectivism*, London: Heinemann, 1973, 185-212; Peter J. Boettke, ed., *The Legacy of Friedrich von Hayek*, Elgar, vol. 2, 173-99; Rat; Italian translation in *Scienza, metodologia e società*.)
 Review of J. K. Feibelman, *Inside the Great Mirror*, *Brit. J. Phil. Sci.*, 11, 1960, 83-4.
 Review of P. W. Bridgman, *The Way Things Are*, *Philosophy*, 35, 1960, 374-5.
 Kurt Klappholz and J. A., *A Rejoinder*, *Economica*, 27, 1960, 160-1.
- 1961
 An Unpublished Paper by the Young Faraday—*Isis*, 52, 1961, 87-90.
 Does Hong Kong Need Economic Reform?—*Far Eastern Econ. Rev.*, 29, 1961, 667-8.
 The Role of Corroboration in Popper's Methodology—*Australasian J. Philos.*, 39, 1961, 81-91. (SIF.)
 Review of F. Kaufmann, *Methodology of Social Sciences*, *Econometrica*, 29, 1961, 100-1.
- 1963
 Between Micro and Macro—*Brit. J. Phil. Sci.*, 14, 1963, 26-31.
 Empiricism versus Inductivism—*Phil. Stud.*, 14, 1963, 85-6. (SIF.)

Review of E. Nagel et al., eds., *Logic, Methodology and Philosophy of Science*, *Isis*, 54, 1963, 405-7.

1964

The Nature of Scientific Problems and Their Roots in Metaphysics, in Mario Bunge, ed., *The Critical Approach to Science and Philosophy: Honor of Karl Popper*, NY: Free Press, 1964, 1998, 189-211. (SIF; Italian translation *Le radici etc.*)

The Confusion Between Physics and Metaphysics in Standard Histories of Science, in H. Guerlac, ed., *Ithaca Studies in the History of Science*, 1964, 231-50. (Polish translation, *Zycie i Mysl*, 16, 1966; Italian translation, *Epistemologia etc.*, 1978; SIF.)

Analogies as Generalizations, *Phil. Sci.*, 31, 1964, 351-6. (Gent)

Variations on the Liar's Paradox, *Studia Logica*, 15, 1964, 237-8.

1965

Review of K. R. Popper, *Conjectures and Refutations*, *Jewish J. Soc.*, 7, 1965, 144-6 (Gent)

1966

Sensationalism, *Mind*, 75, 1966, 1-24. (SIF.)

The Confusion Between Science and Technology in Standard Philosophies of Science, *Technology and Culture*, 6, 1966, 66. (Reprinted in F. Rapp, ed., *Contributions to the Philosophy of Technology*, Dordrecht: Kluwer, 1974, 40-41; translation, *Epistemologia etc.*, 1978.)

Revolutions in Science, Occasional or Permanent?, *Organon*, 3, 1966, 47-61. (SAS)

The Mystery of the Ravens, *Phil. Sci.*, 33, 1966, 395-402. (Gent)

Starting on the Wrong Foot (in Polish: 'against the Science of Science'), *Zycie i Mysl*, 19, 1966, 49-51. (Eng Gent.)

Review of Errol Harris, *Foundations of Metaphysics in Science*, *Science*, 154, 1966, 1047.

Review of R. Kahn, ed., *Studies in Explanation*, *Philosophical Forum*, 23, 1965-6, 49-52.

Review of T. S. Kuhn, *The Structure of Scientific Revolutions*, *J. Hist. Philos.*, 4, 1966, 351-4. (Gent)

1967

The Kirchhoff-Planck Radiation Law, *Science*, 56, 1967, 61-7. Reprinted in *Radiation Theory and the Quantum*, 1993.)

The Uniqueness of the Idealism of Parmenides (in Hebrew), in S. Perlman and B. Shimron, eds., *Doron*, Tel Aviv, 1967, 61-7.

Planning for Success: A Reply to Professor Wisdom, *Technology and Culture*, 8, 1967, 78-81. (Reprinted in *Contributions to the Philosophy of Technology*, Dordrecht: Kluwer, 1974, 64-8; SIF.)

The Correspondence Principle Revisited, review of B. L. Van der Waerden, ed., *Sources of Quantum Mechanics*, 1967, 794-5.

Review of T. S. Kuhn et al., *Sources of the History of Quantum Physics*, *Science*, 156, 1967, 1589.

I. C. Jarvie and J. A., *The Rationality of Magic*, *Brit. J. Soc.*, 18, 1967, 55-74. (Reprinted in B. Wilson, ed., *Magical Thinking*, Blackwell, 1970, 172-93; in Steve Bruce, Ed., *The Sociology of Religion*, Cheltenham, U K: Elgar, vol. 1, 1979, 120-49; German translation, Hans G. Kippenberg and Brigitte Luchesi, eds., *Magie: Die sozialwissenschaftliche Kontexte verstehen fremde Denkens*, Frankfurt: Suhrkamp, 1979, 120-49; Italian translation, Fabio Dei and Alessandro Ragione e forme di vita, Milan: Angeli, 1990, 189-212.)

1968

Anthropomorphism in Science, in *Dictionary of the History of Ideas: Studies of Selected Pivotal Ideas*, edited by Charles H. Johnson, NY: Scribner, 1968, 1973, 87-91. (SAH)

The Novelty of Popper's Philosophy of Science, *Intl. Phil. Quarterly*, 8, 1968, 442-63. (SIF; Italian translation, *Epistemologia etc.*, 1978.)

Homage to Norwood Russell Hanson, in R. S. Cohen and M. W. Wartofsky, eds., *Boston Studies in the Philosophy of Science: In Memory of Norwood Russell Hanson*, Dordrecht, Kluwer, 3, 1968, p. xi.

Science in Flux: Footnotes to Popper, *ibid.*, 293-323. (SIF; Italian translation, *Epistemologia etc.*, 1978; Russian Selection from Boston Studies in the Philosophy of Science, Moscow: Progress, 1978.)

Precision in Theory and Measurement, *Phil. Sci.*, 35, 1968, 287-90. (SIF.)

The Logic of Technological Development, *Akten des XIV. Internationalen Kongress für Phil.*, Vienna: Herder (SIF.)

On the Limits of Scientific Explanation: Hempel and Evans-Pritchard, *Phil. Forum*, 1, 1968, 87-91.

Logical Positivism (in Hebrew), in D. Knaani, ed., *Encyclopedia of the Social Sciences*, 4, Tel-Aviv: Sifriat Philosophy of Science (in Hebrew), *ibid.*

No More Discovery in Physics?—review of Schlegel, *Completeness in Physics*, *Synthese*, 18, 1968, 103-8.

Changing Our Background Knowledge, review of Mario Bunge, *Scientific Research*, 2 volumes, *Synthese*, 1 (Gent)

Two Editor's Notes, *Philosophical Forum*, Volume 1, 1968, 3-5 and 123-6.

1969

Letter to Diane: Popper on Learning from Experience, *American Phil. Quarterly*, Monograph Series, No. 3, Can Religion Go Beyond Reason? *Zygon*, 4, 1969, 128-68. (SIF.)

Privileged Access, *Inquiry*, 12, 1969, 420-6. (SIF.)

Sir John Herschel's Philosophy of Success, *Historical Studies in the Physical Sciences*, 1, 1969, 1-36. (SAS)

Leibniz's Place in the History of Physics, *J. Hist. Ideas*, 30, 1969, 331-44.

Review of C. H. Danhof, *Government Contracting and Technological Change*, *Physics Today*, 24, 1969, 95.

The Concept of Scientific Theory as Illustrated by the Practice of Bloodletting, *Medical Opinion and Review* (SAC)

Unity and Diversity in Science, in R. S. Cohen and M. W. Wartofsky, *Boston Studies in the Philosophy of Science*, Dordrecht: Kluwer 1969, 463-522. (SIF; Italian translation, *Le radici etc.*, 1983.)

Comments: Theoretical Entities versus Theories, *Boston Studies in the Philosophy of Science*, 5, 1969, 457-514 (in Spanish), *Diccionario Enciclopedia Salvat Universal*, Barcelona: Salvat, 11, 191-4.

I. C. Jarvie, editor, in consultation with J. A., *Hong Kong: A Society in Transition*, London and NY: Routledge 1969.

J. A. and I. C. Jarvie, *A Study in Westernization*, *ibid.*, 129-63. (Rat.)

1970

Philosophy as Literature: The Case of Borges, discussion of Jorge Luis Borges, *Other Inquisitions*, *Mind*, 39

Positive Evidence as a Social Institution, *Philosophia*, 1, 1970, 143-57. (SIF.)

Positive Evidence in Science and Technology, *Phil. Sci.*, 37, 1970, 261-70. (SIF.)

Can We Learn from History? in Suzanne Delorme, ed., *12th congress intl. d'histoire des sciences*, 1968: *Actes* 1970, 22, 5-8.

Duhem's Instrumentalism and Autonomism, *Ratio*, 12, 1970, 148-50. (Also in German edition of *Ratio*; SIF.)

The Origins of the Royal Society, discussion of Margery Purver, *The Royal Society: Concept and Creation*, (1970) 117-35. (SAS)

The Preaching of John Holt, discussion of John Holt, *The Underachieving School*, *Interchange*, 1, 1970, 115

J. A., I. C. Jarvie and Tom Settle, *The Ground of Reason*, *Philosophy*, 45, 1970, 43-50.

1971

Qualifying Exams, Do They Qualify? *Educational Forum*, 35, 1971, 156-66.

Kant's Program, *Synthese*, 23, 1971, 18-23. Excerpt from *Faraday as a Natural Philosopher*, 1971.

Tautology and Testability in Economics, *Philosophy of the Social Sciences*, 1, 1971, 49-63.
What is a Natural Law?, *Studium Generale*, 24, 1971, 1051-66. (SIF; Italian translation, *Le radici etc.*, 1983)
The Standard Misinterpretation of Skepticism, *Philosophical Studies*, 22, 1971, 49-50. (SIF.)
The Aims of Higher Education (in Hebrew), *Keshet*, 13, 1971, 62-73.
Agassi's Alleged Arbitrariness, *Studies in the History and Philosophy of Science*, 2, 1971, 157-65. (Gent)
On Explaining the Trial of Galileo, review of Arthur Koestler, *The Sleepwalkers*, *Organon*, 8, 1971, 138-66.
Tristram Shandy, Pierre Menard, and All That: Comments on Criticism and the Growth of Knowledge (Lakatos eds.), *Inquiry*, 14, 1971, 152-64. (Gent)
Review of H. Reichenbach, *Axiomatics of Special Relativity*, *Physics Today*, 27, 1971, 49-50.
Babylonian Numbering, *The Physics Teacher*, 9, 1971, 222-3.

1972

Sociologism in Philosophy of Science, *Metaphilosophy*, 3, 1972, 103-22. (SAS)
Imperfect Knowledge, *Philosophy and Phenomenological Research*, 32, 1972, 465-77. (SIF.)
The Twisting of the I. Q. Test, *Philosophical Forum*, 3, 1972, 260-72. (Finnish Translation, *Paradoksi*, 3, 1972, 122-35.)
Dimensional Analysis (in Hebrew), *Hebrew Encyclopedia*, Tel-Aviv: Masada, 23, 799-802.
The Interface of Philosophy and Physics, review of Mario Bunge, ed., *Delaware Seminar*, 2 vols., *Phil. Sci.*,
Listening in the Lull, review of R. Borger and F. Cioffi, *Explanation in the Behavioral Sciences*, *Philosophy of Science*, 2, 1972, 317-32. (Gent)
Review of Theodore Mischel ed., *Cognitive Development and Epistemology*, *ibid.*, 2, 1972, 367-8.

1973

Continuity and Discontinuity in the History of Science, *J. Hist. Ideas*, 34, 1973, 609-26. (SAS)
Rationality and the Tu Quoque Argument, *Inquiry*, 16, 1973, 395-406. (Hebrew Translation, 1974; SAS)
When Should We Ignore Evidence in Favour of a Hypothesis?, *Ratio*, 15, 1973, 183-205. (Also in German edition of *Ratio*; SIF.)
Random versus Unsystematic Observations, *Ratio*, 15, 1973, 11-13. (Also in German edition of *Ratio*; SIF.)
Testing as a Bootstrap Operation, *Zeitschrift für allgemeine. Wissenschaftstheorie*, 4, 1973, 1-24. (SIF.)
Did Agnon Learn from Kafka?, review of H. Barzel, *Between Agnon and Kafka* (in Hebrew), *Keshet* (in Hebrew), 86.
J. A. and I. C. Jarvie, *Magic and Rationality Again*, *Brit. J. Soc.*, 24, 1973, 236-45. (Rat.)

1974

Conventions of Knowledge in Talmudic Law, in Bernard Jackson, ed., *Studies in Jewish Legal History*, in F. Daube, London: Jewish Chronicle Pblns., 1974; also published as a special issue of *J. Jewish Studies*, 25, 1974.
The Logic of Science and Metaphysics, *Philosophical Forum*, 5, 1974, 406-16. (SIF; Italian translation, *Le radici etc.*, 1983)
On Pursuing the Unattainable, in R. S. Cohen and M. W. Wartofsky, eds., *Boston Studies in the Philosophy of Science*, Dordrecht, Kluwer, 1974, 249-57. (SAS)
The Logic of Scientific Inquiry, *Synthese*, 26, 1974, 498-514. (SAS)
Criteria for Plausible Argument, *Mind*, 83, 1974, 406-16. (SIF.)
Modified Conventionalism is More Comprehensive than Modified Essentialism, in P.A. Schilpp, ed., *The Philosophy of Karl Popper*, LaSalle IL: Open Court, 693-6. An extract from a paper first published in 1975. (SIF)

The Last Refuge of the Scoundrel, *Philosophia*, 4, 1974, 315-17.

Postscript: on the Futility of Fighting the Philistines: Karl Popper's Objective Knowledge, *Philosophia*, 4, 1974, 19-20.

T. Settle, J. A., and I. C. Jarvie, Towards a Theory of Openness to Criticism, *Philosophy of the Social Sciences*, 5, 1975, 1-21. (SAS)
Rationality and the Tu Quoque Argument (Hebrew translation of a 1973 item), in Marcelo Dascal and Adi F. Eliaz, *Rational and the Irrational*, Beer-Sheva: Ben-Gurion University, 1975, 17-28.

1975

Three Views of the Renaissance of Science, *Physis*, 17, 1975, 1-21. (SAS)

The Present State of the Philosophy of Science, *Philosophica*, 15, 1975, 5-21. (SAS)

Institutional Individualism, *Brit. J. Soc.*, 26, 1975, 144-55. (Rat; Italian translation in *Scienza, metodologia e filosofia*, 1975, 1-10)
Field Theory in De La Rive's Treatise, *Organon*, 11, 1975, 285-301. (SAH)

Determinism: Metaphysical versus Scientific, *Memoirs*, 5th Intl. Congress of Logic, Methodology and Philosophy, London, Ont., 1975, p. V 1-4.

Scientists as Sleepwalkers, in Y. Elkana, ed., *The Interaction Between Science and Philosophy*, NY: Humanities Press, 1975, 405. Also discussion notes, 191-3, 284-6, 291, 439-43. (SAS)

Genius in Science, *Philosophy of the Social Sciences*, 5, 1975, 145-61. (Hebrew version, *Keshet*, 16, 1974, 1-10)
Between Metaphysics and Methodology, *Poznań Studies in the Philosophy of the Sciences and the Humanities*, 1975, 1-10. (SAS)

Spontaneity in the Arts (in Hebrew), *Close-up*, 3-4, 1975, 1-21. (English translation, *Poznań Studies in the Philosophy of the Sciences and the Humanities*, 1976, 54-64.)

Subjectivism: From Infantile Disease to Chronic Illness, *Synthese*, 30, 1975, 3-14. (Gent)

Replies to Critics, *ibid.*, 33-8. (Gent)

Verisimilitude: Comments on David Miller, *Synthese*, 30, 1975, 197-204.

In Search of the Zeitgeist, review of Lewis Feuer, *Einstein and the Generation of Science*, *Philosophy of the Sciences*, 1975, 339-42. (Gent)

The Future of Berkeley's Instrumentalism, review of R. J. Brook, *Berkeley's Philosophy of Science*, *International Journal of Philosophy of Science*, 7, 1975, 167-78. (Gent)

J. A. and Paul T. Sagal, The Problem of Universals, *Philosophical Studies*, 28, 1975, 289-94.

Robert S. Cohen and J. A., Dinosaurs and Horses, *Synthese*, 32, 1975, 233-47.

1976

Causality and Medicine, *J. of Medicine and Philosophy*, 1, 1976, 301-17.

Medicine: Art or Science (in Hebrew), *Koroth, Quarterly for the History of Medicine*, 7, 1976, 50-61.

On the Philosophy of Technology, *Methodology and Science*, 9, 1976, 41-50.

Metaphysics as Regulative Ideas for Science, *Science et Metaphysique*, Proceedings of the Fribourg Meeting, International Academy for the Philosophy of Science, Brussels, 1976, 33-46. (Polish translation in A. Gröbler, *The Methodology of Science: Selected Writings*, Krakow, 1990.)

Assurance and Agnosticism, in A. C. Michalos and R. S. Cohen, eds., *P. S. A. 1974*, Boston Studies in the Philosophy of Science, 32, 1976, 449-54. (SIF.)

The Lakatosian Revolution, in R. S. Cohen, P. K. Feyerabend, and M. W. Wartofsky, eds., *Essays in Memory of Imre Lakatos*, Boston Studies in the Philosophy of Science, 39, 1976, 9-21. (Gent)

Can Adults Become Genuinely Bilingual? in A. Kasher, ed., *Language in Focus*, Bar-Hillel Memorial Volume in the Philosophy of Science, 43, 1976, 473-84. (Gent)

Verisimilitude: Popper, Miller, and Hattiangadi, in M. Przelecki, et al., eds., *Formal Methods in the Method Empirical Sciences*, Warsaw: Ossolineum, and Dordrecht: Kluwer, 1976, 335-72.

Justification By Society vs. Justificationism, *Philosophical Forum*, 7, 1976, 364-6.

Comments on Peirce's Review Essay: *Philosophy*, *Signs*, 2, 1976, 512.

Review of James Stephenson, *Francis Bacon and the Style of Science*, *Philosophy and Rhetorics*, 9, 1976, 2.

Review of J. Weizenbaum, *Computer Power, Technology and Culture*, 17, 1976, 813-16. (Gent)

Review essay of Paul Feyerabend, *Against Method*, *Philosophia*, 6, 1976, 165-177. (Gent)

Reply to Professor Feyerabend, *ibid.*, 190-1. (Gent)

A contribution to a symposium: Freud in the 70's (in Hebrew), *Keshet*, 18, 1976, 54-5.

1977

Who Discovered Boyle's Law?, *Stud. Hist. and Phil. Sci.*, 8, 1977, 189-250. (SAH)

Robert Boyle's Anonymous Writings, *Isis*, 68, 1977, 284-7.

The Methodology of Research Projects: a Sketch, *Z. allg. Wissenschaftstheorie*, 8, 1977, 30-8. (SAS)

Tradition and Revolution (in Hebrew), in A. Kasher and J. Levinger, eds., *The Yeshayahu Leibowitz Book*, University Pbln., 1977, 79-89.

Between Clarity and Rationality (in Hebrew), in J. Meltser, ed., *Bar-Hillel Memorial Volume*, Jerusalem: M Hebrew University, 1977; also published as *Iyyun*, *The Jerusalem Philosophical Quarterly*, 27, 1976-7, 147-summary, 359.

More Against the Principle of Loyalty (in Hebrew), in M. Dascal, ed., *The Just and the Unjust*. Tel-Aviv, UI 1977, 39-42.

The Zeitgeist and Professor Feuer and Second Reply to Professor Feuer, *Philosophy of the Social Sciences*, (Gent)

Review of the Georgescu-Roegen Festschrift, *Technology and Culture*, 18, 1974, 577-8.

1978

Liberal Forensic Medicine, *J. of Medicine and Philosophy*, 3, 1978, 226-41.

Externalism, *Manuscrito*, 2, 1978, 65-78. (SAS)

The Ideological Import of Newton, *Vistas in Astronomy*, 22, 1979, 419-30. (SAS)

Technology, Mass Movements, and Rapid Social Change, *Research in Philosophy and Technology*, 1, 1978. Special Issue: *Philosophy Of Technology in Search of Discourse Synthesis*, a Book by Paul T. Durbin, 10, 2 Shifting from Physical to Social Technology, *op. cit.*, 199-212. (Reprinted in *Technology and the Human Pr* Greenwich CT: JAI Press, 1990.)

In Defense of Standardized On Demand Publication, in Miriam Balaban, ed., *Scientific Information Transfe* Dordrecht: Kluwer, 1978, 133-9. (SAS as Storage and Communication of Knowledge.)

Glaube hat nichts mit Rationalität zu tun, in O. Molden, ed., *Konflikt und Ordnung*, Verlag Molden, Wien, 1 (English version "Faith has nothing to do with rationality" in SAS)

Logic and Logic of, *Poznań Studies*, 4, 1978, 1-11.

Sex and Violence in the Cinema (in Hebrew), *Close-Up*, 5, 1978, 74-82.

Williams Dodges Agassi's Criticism, *Brit. J. Phil. Sci.*, 29, 1978, 248-52. (Gent)

Movies Seen Many Times, review of three books on movies, *Philosophy of the Social Sciences*, 8, 1978, 39.

Wittgenstein's Heritage (Godfrey Vesey, ed., *Understanding Wittgenstein*), *Erkenntnis*, 13, 1978, 305-26. (C

Mach's Trial and Error (Knowledge and Error), *Philosophia*, 8, 1978, 305-26. (Gent)

John R. Wettersten and J. A., *Rationality, Problems, Choice*, *Philosophica*, 22, 1978, 5-22. (Rat.)

1979

The Philosophy and the Sciences of Man, in *Spécificité des sciences humaines et tant des sciences*, Proceedings of the International Academy for the Philosophy of Science, Brussels, 1979. Also published in *Epis Special Issue*, 155-66. (SAC)

The Choice of Scientific Problems, in J. Bårmark, ed., *Perspectives in Metascience*, The Törnebohm Festschrift Göteborg UP, 1979, 13-25. (SAS)

Die Legitimation der Erkenntnis, in O. Molden, ed. *Wissen und Macht*, Verlag Molden, Wien, 1979, 237-46
The Legitimation of Science, *Dialogos*, 35, 1980, 27-35; SAS)

Art and Science, *Scientia*, 73, 1979, 127-140. (Italian translation, op. cit., 141-52.) (SAC)

Wissenschaft und Metaphysik, *Grazer Phil. Studien*, 9, 1979, 97-106.

Quanta in Context, in *Einstein Symposium, Lecture Notes in Physics*, Berlin: Springer, Vol. 100, 1979, 180-200.

The Functions of Intellectual Rubbish, *Research in the Sociology of Knowledge, Science and Art*, 2, 1979, 2-10.

The Whole and Its Parts, *Nature and Systems*, 1, 1979, 32-6.

The Philosophy of Hans Albert (Traktat über Rationale Praxis), *Soziologische Revue*, 2, 1979, 241-9. (Gent)

The Legacy of Lakatos (S. Latsis, *Method and Appraisal in Economics*), *Philosophy of the Social Sciences*, (Gent)

Towards a Rational Theory of Superstition (Recent Advances in Natal Astrology), *Zetetic Scholar*, 107-29, Rejoinder, *Zetetic Scholar*, 5, 1979, 85-8.

J. A. and I. C. Jarvie, The Rationality of Dogmatism, in T. Geraets, ed., *Rationality Today*, Ottawa: University of Ottawa Press, 1979, 353-62. (Rat).

1980

Rights and Reason, *Israel Yearbook of Human Rights*, 9, 1980, 9-22.

Between Science and Technology, *Phil. Sci.*, 47, 1980, 82-99.

The Problem of Scientific Validation, in M. D. Grmek, R. S. Cohen and G. Cimino, eds., *Scientific Discovery in the Philosophy of Science*, 34, 1980, 103-114.

The Rationality of Discovery, in Thomas Nickles, ed., *Scientific Discovery, Logic and Rationality*, Boston Studies in the Philosophy of Science, 56, 1980, 185-199.

Gehirnwäsche (Unter dem Pflaster liegt der Strand, 7, 1980, 179-191. (Revised English version, *Brainwashing in Science*, 1990.)

On Mathematics Education: The Lakatosian Revolution, *For The Learning of Mathematics*, 1, 1980, 39-41.

Wie es euch gefällt, in H. P. Duerr, ed., *Versuchungen: Aufsätze zur Philosophie Paul Feyerabends*, Suhrkamp (English translation, *As you Like It*, Gent, and in Gonsalo Munévar, ed., *Beyond Reason: Essays in Honor of Paul Feyerabend*, Boston Studies in the Philosophy of Science, 132, 1991, 379-87).

Comments on Stewart Guthrie, *Current Anthropology*, 21, 1980, 194.

Comments on Professor Hyman's Paper, *Zetetic Scholar*, 6, 1980, 39-41. (Reprinted in Ray Hyman, *The Elusive Scientific Appraisal of Psychic Research*, Buffalo: Prometheus Books, 1989, 251-4.)

The Place of Sparks in the World of Blah, (H. P. Duerr, *Traumzeit*), *Inquiry*, 24, 1980, 445-69. (German translation, in H. P. Duerr, ed., *Der Wissenschaftler und das Irrationale*, Frankfurt: Syndikat, 1981, Vol. 1, 351-76, SAC.)

J. A. and I. C. Jarvie, The Rationality of Irrationalism, *Metaphilosophy*, 11, 1980, 127-133. (Rat).

J. A. and Charles M. Sawyer, Was Lakatos an Elitist?, *Ratio*, 22, 1980, 61-3. (Also in German edition of *Rationality Today*, 1980, 107-11.)

J. A. and John R. Wettersten, Stegmüller Squared, *Z. allg. Wissenschaftstheorie*, 11, 1980, 86-94.

1981

To Save Verisimilitude, *Mind*, 90, 1981, 576-9.

Mechanistic and Holistic Models in Psychiatry, *Nature and System*, 3, 1981, 143-52. (Hebrew original Dava
The Secret of Carnap, (J. Hintikka, ed., Rudolf Carnap, Logical Empiricist), *Philosophia*, 10, 1981, 57-88. (A
Simulation? (A comment), *The Behavioral and Brain Sciences*, 4, 1981, 535-6.
Psychoanalysis as a Human Science: A Comment, *Brit. J. Med. Psych.*, 54, 1981, 295-6.
Lakatos on Proof and on Mathematics, *Logique et Analyse*, 24, 1981, 437-9. (Gent)
Opening Remarks, in J. A., ed., *Psychiatric Diagnosis*, Philadelphia: Balaban Intl. Science Service, 1981. 1-
Teoria e pratica della psicoanalisi, in Enzo Morpurgo, ed., *La psicoanalisi tra scienza e filosofia*, Torino: Lo
1981, 47-55. (English version in SAS)

1982

Abel Schejter and J. A., Molecular Phylogenetics, in J. A. and With Robert S. Cohen, *Scientific Philosophy
Honor of Mario Bunge*, Boston Studies in the Philosophy of Science, 67, 1982. 333-356.
In Search of Rationality, in P. Levinson, ed., *In Pursuit of Truth: Essays in Honor of Karl Popper's 80th Birth
Heights NJ: Humanities*, 1982, 237-248.
Presuppositions for Logic, *Monist*, 65, 1982, 465-80.
Mathematical Education as Training for Freedom, *For the Learning of Mathematics*, 2, 1982, 28-32.
The Detective Novel and Scientific Method, *Poetics Today*, 3, 1982, 99-108. (SAC)
The University in the Age of Technology, *Philosophy and Social Action*, 8, 1982, 3-8.
Irrationalism Today, *Dialectica*, 36, 1982, 465-80. (SAC)
The Primacy of Expertise (John Ziman's essays), *Times Lit. Sup.*, 25 June, 1982.
Peggy Marchi, J. A., and John R. Wettersten, The End of Heuristic? (Hintikka and Remes, *The Method of A
Philosophia*, 11, 1982, 249-76.

1983

This Message is for You. Maybe, *Philosophy and Literature*, 7, 1983, 95-8. (SAC)
How Technology Aids and Impedes the Growth of Science, P. D. Asquith and T. Nickles, eds., *PSA*, 1982/8
597. (SAC)
Democracy in the University of the Near Future, *Higher Education By the Year 2000*, 4th International Con;
Association for Research and Development in Higher Education, Congress Preparatory Papers, Vol. 2, Franl
Reductionism in Freud and Adler, *Methodology and Science*, 16, 1983, 141-7.
Theoretical Bias in Evidence: A Historical Sketch, *Philosophica*, 31, 1983, 7-24. (SAH)
Technology as Both Art and Science, *Research in Philosophy and Technology*, 6, 1983,
55-63. (SAC)
The Cheapening of Science: The Manufacture of Knowledge, by K. Knorr-Cetina, *Inquiry*, 26, 1983, 166-72

What We Can Learn From Other Animals, (Midgley, *Beast and Man*), *Philosophy of the Social Sciences*, 13
The Structure of the Quantum Revolution (Kuhn on quanta), *ibid.*, 367-81. (Radiation Theory and the Quant
1993.)
Review of R. Needham's inaugural lecture, *ibid.*, 116-17.
Review of Dov Ronen, *The Quest for Self-Determination*, *ibid.*, 126-8.
Science in Schools (a discussion note), *Science, Technology Human Values*, 8, 1983, 66-7.

1984

Rationalizing Politics, in N. Oren, ed., *Intellectuals in Politics*, Jerusalem: The Magnus Press, Hebrew Unive
(SAC)

The Social Base of Scientific Theory and Practice, in Gunnar Andersson, ed., *Rationality in Science and Political Studies in the Philosophy of Science*, 79, Radnitzky Festschrift, 1984, 15-28.

Political Philosophy and its Implications for Technology, *Research in Philosophy and Technology*, 7, 1984, in *Technology*, 1985.)

Social Philosophy and Its Import for Technology, *Methodology and Science*, 17, 1984, 1-24. (Reprinted in *Technology*, 1985.)

Training to Survive the Hazard Called Education, *Interchange*, 15, 1984, 1-14.

A Holo-Mechanical Model for Research for the Life Sciences, *Journal of Social and Biological Structures*, 7, Libertarianism versus Education for Freedom (a discussion note), *Philosophical Forum*, 15, 1984, 471-3.

Das Problem der Rationalität, *Conceptus*, 43, 1984, 101-5.

Freud Oggi, in A. Verdigliano, ed., *Freud, Gerusalem Nella Psicanalisi*, Milan: Spriali, 1984, 234-40.

Objectivity in Science and in Politics, *Philosophy and Social Action*, 10, 1984, 191-6. (SAC)

Nationalism and the Philosophy of Zionism (Shlomo Avineri, *The Making of Modern Zionism*), *Inquiry*, 27, J. A. and Nathaniel Laor, The Computer as a Diagnostic Tool, *Technology in Society*, 6, 1984, 235-9. (Except published in 1986.)

Foreword to William Berkson and John Wettersten, *Learning from Error: Karl Popper's Psychology of Learning*, Open Court, 1984, ix-xiii.

1985

Hegel's Scientific Mythopoesis in Historical Perspective, in R. S. Cohen, R. M. Martin, and Merold Westfall, *The Philosophy of J. N. Findlay*, Albany NY: SUNY Press, 1985, 445-458.

J. A. and R. S. Cohen, Editorial Preface to I. C. Jarvie, *Thinking About Society*, Boston Studies in the Philosophy of Science, 93, 1985, xiii-xiv.

The Unity of Hume's Thought, *Hume Studies*, 10, 1985, Supplement, 87-109.

The Myth of the Young Genius, *Interchange*, 16, 1985, 51-60, 109-110, 116.

Two Valued Logic in Ordinary Circumstances, *Intl. Logic Rev.*, 32, 1985, 83-6.

Judith Buber Agassi and J. A., The Ethics and Politics of Autonomy: Walter Kaufmann's Contribution, *Metaphilosophy*, 18, 1985, 165-185.

Review of David Stove, *Popper and After*, *Philosophy of the Social Sciences*, 15, 1985, 368-9.

Hugo Bergman's Contribution to Epistemology, *Grazer Phil. Studien*, 24, 1985, 47-58.

The Artistic Metaphor, *Sonus*, 6, 1985, 15-22. (Gent)

How Strauss Misread Popper, *Newsletter for Those Interested in the Philosophy of Karl Popper*, 2, 1985-6, 1-6. Comments on David Baird's review of Ian Hacking, *Journal of Social and Biological Structures*, 8, 1985, 29-31.

1986

The Consolations of Science, *Am. Phil. Q.*, 23, 1986, 129-41. (SAC)

On the Fixation of Beliefs, *Methodology and Science*, 19, 1986, 165-77.

The Politics of Science, *J. Applied Philosophy*, 3, 1986, 35-48. (SAC)

[Science and Interpersonal Relationships: The Languages of Creativity: Models, Problem-solving, Discourse, Studies in Science 1986, 30-46. \(SAC\)](#)

Scientific Leadership, in Carl F. Graumann and Serge Moscovici, ed., *Changing Conceptions of Leadership*, 1986, 223-39.

Will Israel Ever Become a Nation, J. Alpher, ed., *Nationalism and Modernity: A Mediterranean Perspective*, Praeger, 1986, 47-65.

Towards a Canonic Version of Classical Political Theory, in Marjorie Grene and Debra Nails, eds., *Spinoza Boston Studies in the Philosophy of Science*, 91, 1986, 153-70.

Religion in the Open Society (in Hebrew), *Iyyun, The Jerusalem Philosophical Quarterly*, 35, 1986, 259-70.

A Note on Smith's Term Naturalism, *Hume Studies*, 12, 1986, 92-98. (Reprinted in Stanley Twyman, ed., *D: Assessments*, London: Routledge, vol. 3, 1994.)

Popper in Basic English, (J. Watkins, *Science and Skepticism*), *Philosophia*, 15, 1986, 409-419. (Gent)

God Save Us From Our Friends: Enemies We Have No More, (Radnitzky and Andersson, *Progress and Rati* *Philosophia*, 16, 1986, 209-238. (Gent)

Refutations Popper-Style: A Reply, *ibid.*, 1986, 245-7. (Gent)

Review of John Yolton, *Thinking Matter*, *Philosophy of the Social Sciences*, 16, 1986, 526-8.

I. C. Jarvie and J. A., *Indexes, Footnotes and Problems* (Hollis and Lukes, *Rationality and Relativism*), *ibid.*

N. Laor and J. A., *The Computer as a Diagnostic Tool in Medicine*, in C. Mitcham and A. Huning, eds., *Phi* *Technology, II. Information Technology and Computation in Theory and Practice*, *Boston Studies in the Phi* *90*, 1986, 227-238. (German translation, A. Hung and C. Mitcham, eds., *Technikphilosophie im Zeitalter der* *Informationstechnik*, Baunschweig: Wieweg, 1986, 167-178.

N. Laor and J. A., *The Scientific Status of Psychoanalysis: Lacan Contra Freud*, *Psychoanalysis and Contem* *1986*, 465-91.

Review of Charles Taylor, *Philosophical Papers (2 Vols.)*, *Can. Phil. Rev.*, 6, 1986, 35-8.

1987

Theories of Rationality, in J. A. and I. C. Jarvie, eds., *Rationality: The Critical View*, 249-263.

Whatever Happened to the Positivistic Theory of Meaning?, *Z. allg. Wissenschaftstheorie*, 18, 1987, 22-29.

The Autonomous Student, *Interchange*, 18, 1987, 14-20.

Naturalistic Epistemology: The Case of Abner Shimony, in Abner Shimony and Debra Nails, eds., *Naturalis* *Symposium of Two Decades*, *Boston Studies in the Philosophy of Science*, 100, 1987, 341-51.

Comments on Joseph Levine and on Paul Sagal, *ibid.*, 295-7, 337-40.

Twenty Years After, in Nancy Nersessian, ed., *The Process of Science: Contemporary Philosophical Approa* *Understanding Science*, Dordrecht: Kluwer, 1987, 95-103; also in *Organon*, 22/23, 1987, 53-61; that issue w *Meta-history of Science at the Berkeley Congress*, Warsaw: Ossolineum Publishing House of the Polish Acc *1988*. (SAH)

Review of Robert Ulin, *Perspectives in Anthropology and Social Theory*, *Philosophy of the Social Sciences* (Gent).

Agassi's Alleged Abdication of Reason, *Science et Esprit*, 39, 1987, 107-111.

The Uniqueness of Scientific Technology, *Methodology and Science*, 20, 1987, 8-24.

The Wisdom of the Eye (David Marr, *Vision*), *J. of Soc. and Biol. Struct.*, 10, 1987, 408-13.

J. A. and J. R. Wettersten, *The Philosophy of Commonsense*, *Philosophia*, 17, 1987, 421-437.

J. A. and Judith Buber Agassi, *Sexism in Science* (Evelyn Fox Keller), *Philosophy of the Social Sciences*, 17 *1988*

Neo-classical Economics as 18th Century Theory of Man, *Fundamenta Scientiae*, 9, 1988, 189-202.

Winter 1988 Daedalus, *SIGArt Newsletter*, 105, July 1988, 15-22. (SAC)

The Future of Big Science, *J. Applied Philos.*, 5, 1988, 17-26.

Analogies, Hard and Soft, in David H. Helman, ed., *Analogical Reasoning*, Dordrecht: Kluwer, 1988, 401-1

A New World View Emerging (Bunge, *Treatise on Basic Philosophy*, 7, 2 vols.), *Methodology and Science*, N. Laor and J. A., *The Grand Protester: Lacan on the Scientific Status of Psychoanalysis*, *Philosophy of the* 1988. 73-100. (Reissue of a 1986 item.)

The Freeze-Dried Brain (The Great Brain Robbery), *Philosophy of the Social Sciences*, 18, 1988, 251-57.

ixmann and the Gavagai (Koppelberg on Quine), *Z. allg. Wissenschaftstheorie*, 19, 1988, 104-16.

The Riddle of Bacon, *Studies in Early Modern Philosophy*, 2, 1988, 103-136. (SAH)

Foreword to Mendel Sachs, *Einstein Versus Bohr: The Continuing Controversies in Physics*, LaSalle IL: Op xxi.

1989

Technology Transfer to Poor Nations, in Edmond Byrne and Joseph Pitt, eds., *Technological Transformation: Conceptual Implications*, *Philosophy and Technology*, 5, Dordrecht: Kluwer, 1989, 277-83.

The Logic of Consensus and of Extremes, in F. D'Agostino and I. C. Jarvie, eds., *Freedom and Rationality: I John Watkins*, *Boston Studies in the Philosophy of Science*, 117, 1989, 3-21. (A shorter version appeared in 1985.)

The Lark and the Tortoise (Urbach on Bacon), *Philosophy of the Social Sciences*, 19, 1989, 89-94.

Review of Charles Whitney, *Francis Bacon and Modernity*, *ibid.*, 19, 1989, 223-5.

Comments, in R. Hyman, *The Elusive Quarry: A Scientific Appraisal of Psychic Research*. Buffalo NY: Pro 1989, 251-4. (Reprint of 1980 item.)

The Role of the Philosopher Among the Scientists: Nuisance or Necessary?, *Social Epistemology*, 4, 1989, 2 Faith in the Open Society: the End of Hermeneutics, *Methodology and Science*, 22, 1989, 183-200. (Greek v 1985; SAC)

1990

Democratizing Medicine, in Gayle L. Ormiston and R. Sassower, eds., *Prescriptions: The Dissemination of* Westport CT: Greenwood Press, 1990, 3-22.

Ontology and Its Discontent, in Paul Weingarten and Georg Dorn, *Studies in Bunge's Treatise*, Amsterdam a Editions Rodopi, 1990, 105-122. (This volume appeared also as a special issue of *Poznań Studies*, 18.)

Academic Democracy Threatened: The Case of Boston University, *Interchange*, 21, 1990, 26-34.

Review of John Silber, *Straight Shooting*, *op. cit.*, 80-1.

Review of Francis Schragg, *Thinking in School and Society*, *ibid.*, 22, 1990, 22-4.

Psychology and Controversy, *Methodology and Science*, 2, 1990, 11-27.

The Import of the Problem of Rationality, *op. cit.*, 61-74.

Brainwashing, *op. cit.*, 117-129. (Revised English version of *Gehirnwäsche*, 1980.)

Peer Review: A Personal Report, *op. cit.*, 171-180.

Induction and Stochastic Independence, *Discussion Note*, *Brit. J. Phil. Sci.*, 41, 1990, 141-2.

Review of K. Salamun, ed., *Karl R. Popper und die Philosophie des Kritischen Rationalismus* (Popper Fests *Phil. Rev.*, 9, 1990, 378-81.

Global Responsibility, *J. Applied Phil.*, 7, 1990, 217-221.

Newtonianism Before and After the Einsteinian Revolution, in Frank Durham and Robert D. Purrington, eds *Method: Reflections on the Heritage of Newton*, NY: Columbia UP, 1990, 145-176. (SAH)

On Political Extremism (In Hebrew), in Yuval Lurie and Haim Maranz, eds., *In the Labyrinth of Democracy: Essays on Democratic Themes*, Beer-Sheva: Ben Gurion University of the Negev Press, 1990, 89-98.
Pseudo-Empiricism of Physicalism: Reply to Koppelberg in *Dialogue*, 1990.
<http://sowi.iwp.uni-linz.ac.at/DIALOG/DT/AgassiDisc/PseudoEmp.html>

1991

Deconstructing Post-Modernism: Gellner and Crocodile Dundee in John A. Hall and I. C. Jarvie, eds., *Trans: Essays on Power, Wealth and Belief*, Gellner Festschrift, Cambridge: Cambridge UP, 1991, 213-30.
As you Like It in Gonsalo Munévar, ed., *Beyond Reason: Essays in Honor of Paul Feyerabend*, Boston Stud Philosophy of Science, 132, 1991, 379-87. (Reprint from 1980.)
Popper's Demarcation of Science Refuted, *Methodology and Science*, 24, 1991, 1-7.
The Ivory Tower and the Seats of Power, *ibid.*, 64-78.
Pluralism and Science, *ibid.*, 99-119. (SAC)
Bye Bye Weber (Max Weber's Science as a Vocation), *Philosophy of the Social Sciences*, 21, 1991, 102-109.
Functional Integration, *J. of Soc. and Biol. Structures*, 14, 1991, 117-125.
Information Science, review essay, *Iyyun, The Jerusalem Philosophical Quarterly*, 40, 1991, 312-42.

Review of World Commission on Environment and Development, *Our Common Future* (The Brundtland Report), *Review of Sociology, Monographic Series On Modernization Theory: Monographic Series*, 3, 1991, Rome: Wittgenstein and Physicalism, *Grazer Phil. Studien*, 41, 1991, 67-97.
J. Wettersten and J. A., Whewell's Problematical Heritage, in M. Fisch and S. Schaffer, *William Whewell: A Portrait*, London: Oxford UP, 1991, 345-69.

1992

Rationality: Philosophical and Social Aspects, *Minerva*, 30, 1992, 366-390. (SAH)
Autonomy and the Philosopher, *Methodology and Science*, 25, 1992, 1-10. (SAC)
Beyond the Static Theory of Tastes as Exogenous, *op. cit.*, 99-118.
The Responsibility of the Editor: A Protest Communication, *Philosophy and Social Action*, 18, 1992, 13-20.
Hobbes in Contemporary Israel, *Intl. Problems: Society and Politics*, 31, 1992, 17-25.
Letter to the Editor: The Holocaust in Israel Today (in Hebrew), *op. cit.*, 31, 1992, 122-5.
False Prophecy versus True Quest: A Modest Challenge to Contemporary Relativists, *Philosophy of the Soc* 1992, 285-312.
Review of David Gooding, Trevor Pinch and Simon Schaffer, eds., *The Uses of Experiment: Studies in the History of Science*, *op. cit.*, 22, 1992, 266-8.
Review of John W. Murphy and John T. Pardeck, eds., *Technology and Human Productivity*, *op. cit.*, 22, 1992, 19.
Heuristic Computer-Assisted, not Computerized: Comments on Simon's Project, *Journal of Epistemological and Technological Studies*, 6, 1992, 15-18. (Italian translation in Italian version of the journal.)
Review essay on Critical Issues in Information Systems Research, *Iyyun, The Jerusalem Philosophical Quarterly*, 40, 1992, 101.
J. A. and N. Laor, (in Hungarian) *Autonomy and Psychopathology*, *Thalassa*, Budapest, 3, 1992/1, 30-43.
Agassi-Grünbaum Exchange on Popper and Psychoanalysis; Agassi to Grünbaum, *Three letters. Newsletter in the Philosophy of Karl Popper*, 4, 1992, 5-11.

1993

The Philosophy of Optimism and Pessimism, in C. C. Gould and R. S. Cohen, eds., *Artefacts, Representations and Practices. Essays for Marx Wartofsky*, Boston Studies in the Philosophy of Science, 154, 1993, 349-59.
The Heuristic Bent, *Philosophy and Rhetorics*, 26, 1993, 9-31.

- Halakha and Agada, in Shlomo Biderman and Ben-Ami Scharfstein, eds., *Myths and Fiction. Philosophy and Comparative Yearbook*, Leiden: Brill, 3, 1993, 291-317.
- Conditions for Interpersonal Communication, *Methodology and Science*, 26, 1993, 8-17.
- Tribute to J. O. Wisdom, *Philosophy of the Social Sciences*, 23, 1993, 280-1.
- Phenomenology of Technology, (two books), *ibid.*, 23, 1993, 528-36.
- Rationality: a comment on Raymond Boudin's paper, *Journal of Epistemological and Social Studies on Science* 7, 1993, 21-23. (Italian translation in Italian version of the journal.)
- Neurath in Retrospect (Danilo Zolo, *Reflexive Epistemology: The Philosophical Legacy of Otto Neurath*), *International Philosophical Quarterly*, 42, 1993, 443-453.
- Anti-Semitism: observations on the recent Books of Prof. M. Mushkat and Dr. E. Delisle (Marian Mushkat, *Anti-Jewish Attitudes in Post-Holocaust Poland*; Esther Delisle, *The Traitor and the Jew: Anti-Semitism and Extremism in French Canada from 1929 to 1939*), *Intl. Problems, society and politics*, 32, 1993, 54-69.
- Review of William Klubach, *Courageous Universality: the Work of Schmuel Hugo Bergman*, *ibid.*, 81-3.
- Review of David Sciulli, *Theory of Social Constitutionalism*, *Social Science Quarterly*, 74, 1993, 455-6.
- 1994
- Minimal Criteria for Intellectual Progress, *Iyyun, The Jerusalem Philosophical Quarterly*, 43, 1994, 61-83. (How Could Medical Services Be Integrated in the Welfare State? in Per-Erik Liss and Nina Nikku, eds., *Health Prevention: Theoretical and Ethical Aspects*, Stockholm: Swedish Council for Planning and Coordination of Health, 1994, 16.
- Financing Public Knowledge, in Ruth Hayhoe, ed., *Knowledge Across Cultures: Universities East and West* Press and OISE Press [Toronto, 1994], 88-94.
- Chinese translation of the above item, same publisher.
- Theocratic Pluralism is Impossible, *Interchange*, 25, 1994, 367-70.
- [Review of Marc Manganaro, Myth, Rhetoric, and the Voice of Authority; a Critique of Frazer, Eliot, Frye, and the New Series, 29, p. 1000.](#)
- El futuro de la universidad, in Leticia Mayer y Roberto Varia, eds., *Los Grandes Problemas de la Ciencia y la Tecnología en México*, Mexico City: Universidad Autonoma Metropolitana, 1994. 63-73.
- Raphael Sassower and J. A., *Avoiding the Postmodernist Trap*, *Critical Review*, 8, 1994, 95-111.
- Popper Systematized, review of Collin Simkin, *Popper's Views on Natural and Social Science*, *Philosophia*, 22, 1994, 390-2.
- Review of John H. Fielder and Douglas Birch, eds., *The DC-10 Case: A Study in Applied Ethics*, *Technology and Philosophy of the Social Sciences*, 24, 1994, 390-2.
- An Inductivist Version of Critical Rationalism, *op. cit.*, 458-65.
- Gadamer Without Tears, *op. cit.*, 485-505.
- Das Problem der Rationalität in der pluralistischen Gesellschaft, *Conceptus*, 27, 1994, 251-62.
- Abel Schejter and J. A. On the Definition of Life, *Z. allg. Wissenschaftstheorie*, 25, 1994, 97-106.
- From the Current Disorder to the New World Order? (in Hebrew), *Intl. Problems, Society and Politics*, 33, 1994, abstract, 52-3.
- Review of Wayne A. Patterson, *Bertrand Russell's Philosophy of Logical Atomism*, *Canadian Phil. Rev.*, 14, 1994, 1-10.
- Letter to the Editor, *Centaurus*, 37, 1994, 349-52.
- 1995
- Karl Popper, 1902-1994, *Radical Philosophy*, 70, March/April 1995, 2-4.

The Rules of the Game: Comments on Professor Jarvie's Chapter, *Popper Letters (Japan)*, 7, 1995, 17-20.
Philosophie als Lebenshilfe, *Conceptus*, 28, 1995, 83-92.
Why There Is No Theory of Models?, *Poznań Studies*, 44, 1995, 17-26.
Naming and Necessity: A Second Look, *Iyyun, The Jerusalem Philosophical Quarterly*, 44, 1995, 243-72.
The Theory and Practice of Critical Rationalism, in Misiak, ed., *Rationality: On the Problem of Rationality in Philosophy. Popper vs. Polanyi. Boston Studies in the Philosophy of Science*, 160, 1995, 1-18.
Contemporary Philosophy of Science as a Thinly Masked Antidemocratic Apologetics, in K. Gavroglu, J. St. Wartofsky, eds., *Physics, Philosophy and the Scientific Community, In Honor of Robert S. Cohen. Boston Studies in the Philosophy of Science*, 163, 1995, 153-70.

1996

The Theory and Practice of the Welfare State, in Leonard Nordenfeld and Per-Anders Tengland, eds., *The Care of Medicine*, Stockholm: Almqvist and Wiksell Intl., 1996, 215-238.
The Philosophy of Science Today, in S. Shanker, ed., *Routledge History of Philosophy*, IX, *Philosophy of Science and Mathematics in the 20th Century*, 1996, 235-65.
Prescriptions for Responsible Psychiatry, in William O'Donohue and Richard Kitchener, eds., *Psychology and Interdisciplinary Problems and Responses*, London: Sage, 1996, 339-51.
Self-Deception: A View From the Rationalist Perspective, in Michael S. Myslobodsky, ed., *The Myth of Man: Deception and Self-deception*, 1996, Hillsdale NJ: Lawrence Erlbaum, pp. 23-50.
Towards Honest Public Relations of Science, in Stefan Amsterdamski, ed., *The Significance of Popper's Theory of the Conference Karl Popper, 1902-1994, March 10-12, 1995*, *Poznań Studies*, 49, 1996, 39-57. (SAC)
The Place of Metaphysics in the Historiography of Science, *Foundations of Physics*, 26, 1996, 483-99. (SAF)
Die gegenwärtige Rolle des Technik und Wissenschaftshistoriker, *Proto-Sociology*, 8/9, 1996, Rationality II
The End of Linearity: The Science-Technology Interaction from a Philosophical Perspective, *Working Paper in the History of Science and Technology*, Royal Institute Of Technology, Stockholm. 13 pp. (SAC)
Review essay on Michael Matthews, *Science Teaching: The Role of History and Philosophy of Science*, *Science and Education*, 5, 1996, 69-77.
Review essay on Paul Feyerabend, *Killing Time*, *Interchange*, 27, 1996, 85-93.
I. C. Jarvie and J. A., *Rationality*, in Alan Bernard and Jonathan Spencer, eds., *Encyclopedia of Social and Cultural Anthropology*, London: Routledge, 1996, 467-70.

1997

Naturalism, in Don Garrett and Edward Barbanell, eds., *Encyclopedia of Empiricism*, Westport CT: Greenwood, 1997.
Solipsism, *ibid.*
Science Education without Pressure, in Linda Lenz and Ian Winchester, editors, *Toward Scientific Literacy: Philosophy of Science and Science Teaching Proceedings of the fourth International Conference*. CD-ROM, Faculty of Education, University of Calgary, CD, pp. 1-13.
Thought, Action and Scientific Technology, *Intl. J. Technology and Design*, 7, 1997, 33-46; also in Marc J. Tamir, eds., *Shaping Concepts of Technology: From Philosophical Perspectives to Mental Images*, Kluwer, 1997.
The Novelty of Chomsky's Theory, in David Martel Johnson and Christine E. Enerling, eds., *The Future of Technology and the Revolution*, Oxford University Press, 1997, 136-48.
Gershon Weiler, In Memoriam, in Andreas Schedler, ed., *The End of Politics? Explorations Into Modern Art and Architecture*, New York: Macmillan and St. Martin's, 1977, 55-6.

- Who Needs Aristotle? In Dimitri Ginev and Robert S. Cohen, eds., *Issues and Images in the Philosophy of Science*, Polikarov Festschrift, Boston Studies in the Philosophy of Science, 192, 1997, 1-11. (SAH)
- Truth, Trust and Gentlemen: Shapin on Boyle (Steven Shapin, *A Social History of Truth*), *Philosophy of the Sciences*, 27, 1997, 219-36.
- Celebrating the Open Society, *ibid.*, 27, 1997, 486-525
- Review of Michael Gibbon, Camille Limoges, Helga Nowotny, Simon Schwatzman, Peter Scott and Martin Curd, *Production of knowledge: The Dynamics of Science and Research in Contemporary Societies*, *ibid.*, 27, 1997, 531-540.
- In Retrospect: Wittgenstein - the End of a Myth (Bryan McGuinness Young Wittgenstein), *Cognitive Semantics*, 10, 1997, 238-41. German translation, W. Kellerwessel and Th. Peuker, eds., *Wittgenstein: Spätphilosophie: Analysen und Probleme*. Würzburg: Königshausen and Neumann, 1998, 293-97.
- Guest Article: Skills in Education: A Philosopher's View, *The Journal of Technology Studies*, 23/2, 1997, 199-206.
- Review of Ernest Gellner, *Anthropology and Politics: Revolutions in the Sacred Grove*, *Ethnos*, 62, 1997, 1-10.
- Corroboraciones espurias y genuinas (in Spanish), in Enrique Suárez-Villa, ed., *El poder de los argumentos. Humanidades*, Mexico City: UNAM and Porra Press, 1997, 181-205. English version, 2006.
- Blame Not the Laws of nature, in Baas van Fraassen, editor, *Topics in the Foundations of Statistics*, *Foundations of Probability and Statistics*, 1997, 131-54.
- Summary of AFOS Workshop, 1994, *ibid.*, 161-6.
- 1998
- Reason Within the Limits of Religion Alone: The Case of Maimonides, in Yoav Ariel, Shlomo Biderman, and Robert S. Cohen, eds., *Relativism and Beyond, Philosophy and Religion: A Comparative Yearbook*, Leiden: Brill, 1998, 125-140.
- Der Status des Kritischen Rationalismus, in Volker Gadenne and Evelyn Gröbl-Steinbach, eds., *Kritischer Rationalismus, Series in the Philosophy of Karl R. Popper and Critical Rationalism*, Amsterdam and Atlanta: Editions Rodopi, 1998, 37-59.
- Science Real and Ideal: Popper and the Dogmatic Scientist, *Proto-Sociology*, 12, 1998, Special Edition, Afterthoughts: *Developments in the Theory of Science Im Memoriam Wolfgang Stegmüller*, 297-304.
- Validation, *Iyyun, The Jerusalem Philosophical Quarterly*, 47, 1998, 57-76. (SAC)
- Progress in the Arts and the Sciences, *Sonus*, 18, 1998, 57-68. (SAC)
- A Question of Perception: Between the Architect and the Philosopher (Hebrew; also English translation), reprinted in *Questions of Perception: Phenomenology and the Architect*, *Architecture of Israel*, 34, 1998, 83-93.
- To Salvage Neurath (Cartwright et al.), *Philosophy of the Social Sciences*, 28, 1998, 83-101.
- Review of Shlomo Deshen, Charles S. Liebman and Moshe Shokeid, Eds., *Israeli Judaism: The Sociology of Jewish Religion*, *ibid.*, 28, 1998, 471-7.
- Knowledge Personal and Social, *ibid.*, 28, 1998, 522-51.
- Rationality is Going for a Goal: Queries for Professor Schnädlebach, *Ethik und Sozialwissenschaften*, 9, 1998, 199-206.
- 1999
- The Notion of the Modern Nation-State: Popper and Nationalism, in Ian Jarvie and Sandra Pralong, eds., *Popper After Fifty years: The Continuing Relevance of Karl Popper*, London: Routledge, 1999. 182-96. (Italian translation in *società aperta: 50 anni dopo*, Armando Editore, 1999, 279-99.)
- Maimonides in Context, in R. S. Cohen and H. Levine, editors, *Maimonides and the Sciences*, Boston Studies in the Philosophy of Science, 1999, 9-24.
- Dissertation Without Tears, in Gerhard Zecha, ed., *Critical Rationalism and Educational Discourse*, Series in the Philosophy of Karl R. Popper and Critical Rationalism, Amsterdam and Atlanta GA: Editions Rodopi, 1999, 59-89.
- The Moral Basis of Science, or The Architectonic of Open-ended Reason, *Iyyun, The Jerusalem Philosophical Quarterly*, 49, 1999, 93-110. (SAC)

- Let a Hundred Flowers Bloom: Popper's Popular Critics, *Anuar*, 7, 1999, 5-25.
- Intellectual Courage, *Ethik und Sozialwissenschaften*, 10, 1999, 10-11.
- Review of Allen G. Gross, *The Rhetoric of Science*, *Philosophy of the Social Sciences*, 29, 1999, 329-35.
- 2000
- Bochenski's Contemporary European Philosophy, in Jarosław Kozak and G. Küng, editors, *Joseph (I. M.) Works*. Fribourg (Switzerland) and Siedlce (Poland): A. Stanic Scientific Publications, 2000.
- The Case Study and Its Import: Wettersten on Whewell in James Bell, ed., *John Wettersten, Poznań Studies of the Sciences and the Humanities, Volume 85: Monographs in Debate; Whewell's Critics: Have They Prev Doing Good?*, 2000, 297-311.
- Israel: a Rule of Law or of Arrangement? (In Hebrew), in Yossi David, ed., *The State of Israel: Between Juc Democracy*. Jerusalem: The Israel Democracy Institute, 2000, 211-33. (English translation, 2003.)
- Die Rolle der Metaphysik in Poppers Bild der Wissenschaft, *Geschichte und Gegenwart*, 19, 2000, 100-108.
- Popper's Political Philosophy in the Perspective of Global Politics, *Popper Letters (Japan)*, 12, 2000, 1-4.
- To Close The Wittgenstein Project (Hintikka on Wittgenstein), *Iyyun, The Jerusalem Philosophical Quarterly* 29.
- Review of B. Berofsky, *Liberation from Self*. *Interchange*, 31, 2000, 362-5.
- J. A. and Nathaniel Laor, *How Ignoring Repeatability Leads to Magic*, review essay, *Philosophy of the Soci* 2000, 528-86.
- 2001
- The Compleat Critical Realist (Niiniluoto on critical realism), *Iyyun, The Jerusalem Philosophical Quarterly* Illusions: A Comment *Erwägen Wissen Ethik*, 2, 2001, 221.
- The Scientific Status of Psychology *Erwägen Wissen Ethik*, 4, 2001, 554-5.
- 2002
- A Touch of Malice (the Feyerabend-Lakatos correspondence). *Philosophy of the Social Sciences*, 32, 2002, "Kuhn's Way", review of *The Road Since Structure*. *Philosophy of the Social Sciences*, 32, 2002, 394-430. (
- Review of Alvin Goldman, *Knowledge in a Social World*, *Philosophy of the Social Sciences*, 32, 2002, 570-
- Review of John Dupré, *The Disorder of Things: Metaphysical Foundations of the Disunity of Science*, *Intl. Philosophy*, 34, 2002, 198-200.
- Il nuovo senso comune, *Nuova Civiltà delle Macchine*, 20, 2002, 39-42. (This is a special issue titled *Karl R 2002: ripensando il razionalismo critico*, edited by Stefano Gattei. English abstract, 148).
- 2003
- Comparability and Incommensurability, in Stefano Gattei, ed., *The Kuhn Controversy, Social Epistemology* 4.
- Israel: a Rule of Law or of Arrangement? (translation from Hebrew), in Joseph E. David, ed., *The State of Is Judaism and Democracy*. Jerusalem: The Israel Democracy Institute, 2003, 235-62.
- The Philosophy of Science After the Holocaust (in Hebrew), in Noa Naaman-Zauderer and Yaron Sanderow *Conversation and Discourse*, 2003, 157-179.
- Newell's List (A comment), *Behavioral and Brain Sciences*, 26, 2003, 601.
- 'Individualismo metodologico e scienze sociali' in Dario Antiseri, editor, *Karl Popper e il mestiere dello scie* Soveria Mannelli (Catanzaro): Rubbettino, 2003, 103-26
- 2004
- Review of Lars Udehn, *Methodological Individualism, History and Meaning*, in *Philosophy of the Social Sc* 316-19.
- Heidegger Made Simple (and Offensive) in *Philosophy of the Social Sciences*, 34, 2004,

423-31.

The Hidden Symbolic Meaning of the Monster of the Renowned Dr. Frankenstein (In Hebrew), in *Chemi Be Cradle of Creativity*, Hod-Hasharon, Israel, Shaarei Mishpat, 2004, 64-72.

[Rituals to Block the Reform of Education, review of Jerome S. Bruner, *The Process of Education*. *Academic Academic Exchange* Extra, October, 2004. \(\[http://asstudents.unco.edu/students/AE-Extra/.\]\(http://asstudents.unco.edu/students/AE-Extra/\)\)](http://asstudents.unco.edu/students/AE-Extra/)

2005

Review of D. Reynolds, B. Creemers, S. Stringfield, C. Teddlie, and G. Schaffer, eds., *World Class Schools Perspectives on School Effectiveness*, *The Journal of Educational Thought*, 39, 2005, 217-119.

Review of Frieda Heyting, Dieter Lenzen, and John White, eds., *Methods in Philosophy of Education*, *Inter* 273-5.

To Renew a Rational Debate—review of Michael Friedman, *A Parting of the Ways: Carnap, Cassirer, and He* Jerusalem Philosophical Quarterly, 54, 2005, 317-23.

Back to the Drawing Board—review of Ian Hacking, *Historical Ontology*, in *Philosophy of the Social Science Note: To reform Higher Education: Towards a Manifesto—For the Learning of Democracy*, 1, 2005, 81-4.

Review of Peter Munz, *Beyond Wittgenstein's Poker: New Light on Popper and Wittgenstein*, *J. Hist. Behav* 387-8.

The Technological Brain Drain—Association of Management/International Association of Management 22nd Conference Proceedings, 2005, 252-4.

Nimrod Baram and JA, 2005. "Popper and the Establishment", *The Critical Review*, 17, 2005, 13-24.

2006

Metaphysics and the Growth of Science—in *Karl Popper: A Centenary Assessment. Selected Papers from Karl Popper's Metaphysics and Epistemology*, edited by Ian Jarvie, Karl Milford and David Miller. Ashgate, Aldershot, Hants, 2006, 18.

The Legacy of Buber for an Israeli Society After Zionism—in Michael Zank, ed., *New Perspectives in Martin Buber's Thought*, Mohr Siebeck, 2006, 237-45.

On Proof Theory—in Michael Rahnfeld, editor, *Is There Certain Knowledge? / Gibt es sichere Erkenntnis? Gestalt und Erkenntnis*, Band V, Leipzig: Leipziguniversitätverlag, 2006, 264-82.

Corroboration, Genuine and Spurious—in Enrique Suárez-Iniguez, ed., *The Power of Argumentation*, *Poznań Studies in Philosophy of the Sciences and the Humanities*, 91, 2006, 95-114. (Spanish version, 1997.)

The Biology of Greed (A comment), *Behavioral and Brain Sciences*, 29, 2006, 176.

The Israeli Philosopher (In Hebrew) *Metaphora*, 2006.

Review of Steve Fuller, *The Intellectual*, *Philosophy of the Social Sciences*, *philosophy of the Social Sciences*, 35, 2006, 242.

2007

The Changing Features of the Body-Mind Problem—in Alan Smith and Nancy Vandeusen, eds., *Proceedings on The Evolution of Human Cognition and Neuroscience: A Dialogue between Scientists and Humanists*, *Le Journal of Physiology* (Paris), 101, 2007, 153-160 (Special issue).

The Scientific Status of Economics *Divinatio*, 26, 2007, 143-68.

Imagination and reason (A comment), *Behavioral and Brain Sciences*, 30, 2007, 453.

What Collapse, Exactly?—review of Hilary Putnam, *The Collapse of the Fact/Value Dichotomy and Other Essays*, *Philosophy of the Social Sciences*, 37, 2007, 74-84.

[On The Ethics of Medical Care—Spontaneous Generations: A Journal for the History and Philosophy of Science](http://jps.library.utoronto.ca/index.php/SpontaneousGenerations) [http://jps.library.utoronto.ca/index.php/SpontaneousGenerations,](http://jps.library.utoronto.ca/index.php/SpontaneousGenerations)

1, 2007.

Articles: Communalism; Discrimination, statistical; Information, economics of; Popper, Karl; Probability; R
Scientific method. International Encyclopedia of the Social Sciences, Edition 2, Macmillan Reference USA.
Chen Yehezkeli and JA, Response to A. Rubinstein and L. Orgad (In Hebrew), *Hamishpat*, 11, 2007, 691-70
JA and Ronald Swartz, Educating Elites in Democratic Societies: a dialogue, *Policy Futures in Education*, 5
Amir Meital and J. A., Slaves and Slavery in Platos' Laws', *Philosophy of the Social Sciences*, 37, 2007, 315-
Jan-Kyrre Berg Olsen and Evan Selinger eds., Interview with Joseph Agassi, in their *Philosophy of Technol*
2007.

2008

Between Freud and Popper', *Yearbook of the Institute of History 'G. Baritiu' (Bucharest)*, 2008, 439-445.

Review of Andrew Warwick, *Masters of Theory: Cambridge and the Rise of Mathematical Physics*, *Philoso*
Sciences, 38, 2008, 150-161.

Review of Friedrich Stadler and Kurt R. Fischer, editors, *Paul Feyerabend: ein Philosoph aus Wien*, *Philoso*
Sciences, 38, 2008, 303 - 305.

Nicholas Maxwell: Is Science Neurotic? *Philosophy of Science* October 2008, Vol. 75, No. 4: 477-479

Einstein und die Wissenschaftslehre', *Conspectus*, 37, 2008, 127-39.

2009

[On the decline of scientific societies](#) *International Journal of Technology Management, 2009, special issue*

The Urgent Need for an Intellectual Revolution: Maxwell's Version' in Leemon McHenry, *From Knowledge*
in the Thought of Nicholas Maxwell. Frankfurt: Ontos Verlag, 2009, 111-28.

Poppers' Insights into the State of Positive Economics and of Welfare Economics', in Zuzana Parusnikova ar
editors, *Rethinking Popper*, Boston Studies in the Philosophy of Science, 2009, pp. .

A Review of The Scientific Literature: A Guided Tour, edited by Joseph E. Harmon and Alan G. Gross, in *F*
Social Sciences, 39, 2009, 122-3.

Turner on Merton', *Philosophy of the Social sciences*, 39, 284-93.

The Advantage of Theft over Honest Toil', *Review of G. Landini, Wittgenstein's Apprenticeship with Russell*
Social Sciences, 39, 2009, 507-26.

Metaphysics regained, *An. Inst. de Ist. G. Baritiu" d in Cluj-Npoca*, Series Humanistica, tom. VII, 2009, p.

Forthcoming

Rationalizing the Historiography of Science', in Dario Antiseri, editor, forthcoming.

Israeli Culture' in Piotr Balcerowicz, editor, *A Handbook of Intercultural Relations*, forthcoming.

Science as Commodities', review of Philip Mirowski and Esther-Miriam Sent, eds., *Science Bought and Sold*
Economics of Science, *Philosophy of the Social Sciences*, forthcoming.

The philosophy of social science from Mandeville to Mannheim', in Ian Jarvie and Jesús Zamora Bonilla, ed
Handbook of the Philosophy of Social Sciences, forthcoming.

Martin Buber: His Place in Twentieth-Century Philosophy' in Hemdat Libbi Israeli, editor, *Fortitudes of Cre*
anthology in honor of Prof. Shohams' eightieth birthday, forthcoming.

Polish translation in *Mélee* (Kraków), 5, 2009, 78-85.

In *Wittgenstein's Shadow*, (Review of *Philosophy of Science: An Anthology*. Edited by Marc Lange) , *Philosophical Sciences*, forthcoming.

Jan-10

rt, Middletown:
he Philosophy of

of Hong Kong

, 1968, 222 pp.

ion.

lity and Flux;□
entionalism;□

976, 200 pp.

5, 1981. 500 pp.

al Lag in Science;□

r's Scientific

ria e pratica della

47-55.)

988, xii+521 pp.

Contra Kuhn;□The

er, 1990, xviii+248

pp.

Critical

lopi, 2008, 400 pp.

999, 328 pp.

prefaces, Science
prise, Science and
translation.
tical Rationalism,

[University Press, 2008,](#)

[phy of Science, 253,](#)
[History of Science](#)
[ason and the Rise of](#)

edition, Tel-Aviv,

79.

sity, 1984. Second

88. Sapir Center for

ie Discussion Paper.

ience, Israeli

eligion; esMayahu

p.

nelli, 2004, 129 pp.

pp.

1 Universität, 1978,

in the Philosophy of

forthcoming, 2009.

+228 pp.

ty Press. 385 pp.

id Metaphysics in
f Science, The
8. Reissued, 1997,
de, Congetturi e

riography of

ion: A History of

l Their Roots in
ysics, Rome:
za, Sansoni, Firenze,
) post-popperiano,
rescia: La scuola,

id Faith in the Open

)2.

n the Two World

Sci., 9, 1958, 57-63.

9, 1958, 234-245.

t, 16 May 1958.

i1-5.

9, 811.

t)

., Readings in

lividualism and

c, Cheltenham, UK:

Each: Essays in

1962, Paris,

ture, 7, 1966, 348-
)-59; SIF; Italian

lish version in

tum evolution

-Aviv University,

1 F. Rapp, ed.,

anics, Science, 157,

Rationality, Oxford,
148-167, and in Rat;
ntroverse über das
ro Simonicca, eds.,

ed by P. P. Wiener,

n, Epistemologia

osophy of Science,

sian translation,

ler, 1968, 483-88.

Hapoalim, 1968.

19, 1968-9, 453-64.

1969, 162-70. (SIF.)

|

v, 5, 1969, 156-69.

ence, 4,

-9. (Gent)

dge and Praeger,

), 1970, ~~287~~-

s. Paris: Blanchard,

)

rganon, 7, 1970,

-18.

.)

. (SAS)
atos and Musgrave,

76, 1685.)

39, 1972, 367-8.
of the Social

dition of Ratio;

brew), 15, 1973, 74-

hor of Did
74, 164.

adici etc., 1983.)
of Science, 11,

hilosophy of Karl

1974, 163-201. (Gent)

Erkenntnis, 4, 1974, 83-90.

Horwich, editors, The

società .)

Philosophy of Science,

Erkenntnis, 1975, 391-

135-42; SAS)

Erkenntnis, 1, 1975, 1-8.

Philosophy of the

Erkenntnis, Social Sciences, 5,

Erkenntnis, Studies in

Erkenntnis of the

Erkenntnis and I. Fiut, eds.,

Philosophy of

Erkenntnis of Imre Lakatos,

Erkenntnis, Boston Studies

ology of the

51-4. Gent)

el Aviv:

lagnes Press,
52; English

niversity bl.,

7, 1977, 251-3, 263.

, 53-64; Techné:
:006, Ch. 7, 69-78.
edicament,

r: The Editor's Role,

1978, 58-64;

8-405.
gent)

ings of the Trento
temologia 2, 1979,

rift, Göteborg:

i; (English version,

203.

209-27. (SAC)

)

9, 1979, 316-26.

1979. (SAC)

ity of Ottawa Press,

ry, Boston Studies

studies in the

ig, Methodology and

mp, 1980, 147-157.

of Paul Feyerabend,

sive Quarry: A

translation, H. P.

tio.)

ir, 2 February 1979).
Gent)

2.
escher editore,

Today: Essays in
hday, Atlantic

analysis),

13, Vol. 2, 1983, 585-

gress of European
kfurt, 1983, 80-85.

2. Gent)

}, 1983, 235-46.
tum evolution,

ersity, 1984, 82-100.

itics, Boston

193-210. (Reprinted

7, 1984, 75-79.

, 1984, 311-326.

ript from an item

ning, LaSalle IL:

l, eds., Studies in

sophy of Science,

hodology and

4. 3-

5-6.

[nce and Culture, 2,](#)

, NY: Springer,

, NY and London:

and the Sciences,

avid Hume: Critical

onality in Science),

, 16, 1986, 367-74.

osophy ~~nd~~

osophy of Science,

emporary Thought, 9,

tic Epistemology A

ches to

was reprinted as

ademy of Science,

, 17, 1987, 278-83.

7, 1987, 515-22.

9.

, 21, 1988, 21-60.
Social Sciences, 18,

en Court, 1988, xvii-

n: Contextual and

Essays in Honour of
Greek translation,

metheus ooks, B

297-30 and 319.
version appeared in

Medical Authority,

nd Atlanta GA:

chrift), Canadian

s., Some Truer

Philosophical

Transition to Modernity:

Issues in the

9.

Report International
Borla, 213-226.

A Composite

Social Sciences, 22,

Natural Sciences,

92, 525-
and Social Studies

Quarterly, 41, 1992, 93-

for Those Interested

and Social

d Religion: A

nce and Technology,

yyun, The Jerusalem

. Philo-Semitic and
d the Delirium of

SAC)

alth Promotion and
Research, 1994, 11-

; Hubei Education

[d Campbell, Man,](#)

la Tecnologia,

23, 1994, 345-54.

gy and Society,

994, 21-7. English

, 1994, 44-5.

of Science and Its

tachel and M. W.
studies in the

Goals and Limits of

science, Logic and

nd Philosophy:

as: The Nature of

ought: rBceedings

1)

[and III, 385-401.

r, Depart. of the

ence and Education,

Cultural

ood Pbln. Group,

: The History and
HPSST.pdf, The

de Vries and Arly
Dordrecht , 1997.
he Cognitive

ntipolitics, London

Science, the

› Social Sciences,

1 Trow, The New

7, 357-

ics I: Concepts and
ttgensteins

7, 4-7.

37-8.

, Coordinación de

tions of Science, 1,

nd Ornan Rotem,

177.

ationalismus und

. GA: Editions

er the Received

view essay on

f religion in Israel,

98, 80.

pper's Open Society
islation, Popper e la

es in the Philosophy

n the Philosophy of

cal Quarterly, 48,

Bochenski, Life and

in the Philosophy
of the Middle Ages

Journal of
Philosophy

Vol. 49, 2000, 313-

Journal of
Political Science, 30,

Vol. 50, 2001, 1-8.

1021.

Journal of
Political Science

Vol. 58, 1987,

Journal of
Political Science

Vol. 17, 1982,

Journal of
Political Science, 17,

Journal of
Political Science

Journal of
Political Science

Journal of
Political Science

Journal of
Political Science, 34,

en-Noon, ed., The

[Exchange Quarterly](#),

: International

change, 35, 2004,

eidegger, Iyyun, The

es, 35, 4, 509-18.

ioral Sci., 41, 2005,

1 ~~Annual~~

url Popper 2002, ii,
ampshire, 2006, 3-

Buber, Tübingen:

undlagenprobleme

Studies in the

es 2006 36: 241-

of the conference
es Treilles. Journal

ssays, Philosophy of

[ce](#),

ationalism; Science;

4.

, 2007, 424-30.

-347.

ogy: 5 Questions,

phy of the Social

phy of the Social

[46, 180 - 194.](#)

to Wisdom: Studies

id Robert S. Cohen,

Philosophy of the

, *Philosophy of the*

201-222.

l: Essays in the

itors, The Sage

ativity, the

sophy of the Social